**Annual Berkley Lodge Fellowship Golf Tournament**

**OPEN to ALL**

**Date: November 9, 2020**  **Shotgun Start: 9:00 AM**

Entry Fee: **$**75.00 per player

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**Includes; Green Fees, Cart Fees, Food & Beverages and Many Prizes**

**HUGE Prize for a hole in one**

**Format: 4 Person Team: Captain's Choice**

Sponsorship Available by way of:

Tournament Sponsor: Gold $700 (Team Entry, Tournament Banner, Hole Sponsor, Plaque and 4 guest lunch passes)

Tournament Sponsor: Silver $400 (Tournament Banner, Plaque and 2 additional guest lunch passes)

Hole Sponsor: $100

**Make Checks Payable to Berkley Lodge**

**Player #1**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Player #2**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Player #3**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Player #4**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send application and payment to: Golf Course:

Mr. Kevin A. Gilbert Greenbrier Country Club

3181 Barbour Dr. 1301 Volvo Parkway

Virginia Beach, Virginia 23456 Chesapeake, Virginia 23320

**Contact Person:** Joe Ramsey (757) 621-1654 or e-mail [tireman1954@yahoo.com](mailto:tireman1954@yahoo.com)

**Application and payment must be received by**: October 19th, 2020

**If you do not have a Team; we will pair you with other players to make a team**